

# THE BUYLINE



**NAPM-CORPUS CHRISTI**  
MAY 2009

[www.ism.ws](http://www.ism.ws)

[www.ismswscf.org/corpus](http://www.ismswscf.org/corpus)

## Events at a Glance

### MAY 2009

**5/19/09 NAPM- Monthly Meeting  
TOWN CLUB**  
800 N. Shoreline  
5:15 Board Meeting  
6:15 Social/ Networking  
6:45 Opportunity Dinner Meeting  
Cost: \$15.00/ person

### JUNE/ JULY 2009

**No Meetings- Enjoy your  
Summer!!!**

### AUGUST 2009

**8/18/09 NAPM- Monthly Meeting  
TOWN CLUB**  
800 N. Shoreline  
5:15 Board Meeting  
6:15 Social/ Networking  
6:45 Opportunity Dinner Meeting  
Cost: \$20.00/ person

### SEPTEMBER 2009

**9/15/09 NAPM- Monthly Meeting  
TOWN CLUB**  
800 N. Shoreline  
5:15 Board Meeting  
6:15 Social/ Networking  
6:45 Opportunity Dinner Meeting  
Cost: \$20.00/ person

## ~ President's Message ~

Marianne McGee spoke at our last meeting about OSHA. We had a roundtable discussion on OSHA and everyone enjoyed this casual type of meeting.

By now you should have received your ballot to vote for new officers and board members. If you have not filled it out please do so and send to Sheila at [slipstreu@stx.rr.com](mailto:slipstreu@stx.rr.com). We will be installing the new officers for the 2009 – 2010 year at our next meeting and would love to have each of you present for that event. The present board is working on several events to not only increase membership, but to add a different “flare and sparkle” to the association.

I invite all of you to enjoy this newsletter and I look forward to seeing as many of you as possible at our May meeting at 6:45 p.m. The food is excellent, the view is amazing and the networking is awesome. Please send your R.S.V.P. to [kcox@wbhq.com](mailto:kcox@wbhq.com). Our social time begins at 6:15, right after the board meeting.

*Sincerely,  
Elaine Colwell, President*

## **BOARD OF DIRECTORS REPORT FOR APRIL 2009:**

There were no minutes taken at the board meeting for the month of April 2009. No voting took place. Copies of past meeting minutes are available on request by contacting Kathy Cox at 878-0493 or [kcox@wbhq.com](mailto:kcox@wbhq.com).



## **Are you planning travel before May 23<sup>rd</sup>?**

Our association has \$227.50 in Southwest Credits that need to be used. We are offering the credits to members for their personal use for \$0.75 on the dollar, so you'll pay only \$170.63, that's 25% off!!

Travel must be on Southwest Airlines and must be completed by May 23<sup>rd</sup>. Contact Elaine Colwell at [elainec@ccisd.us](mailto:elainec@ccisd.us) or 361-886-9100 X9297 if you are interested.

The Public Relations Committee of the NAPM Corpus Christi publishes The Buyline ten times a year. This newsletter is provided to all Association members. All comments, inquiries, and suggestions are welcome; send to Jenny Remlinger at [jremlinger@wbhq.com](mailto:jremlinger@wbhq.com).

## OFFICERS

### **President**

Elaine Colwell - *CCISD*  
[elainec@ccisd.us](mailto:elainec@ccisd.us)  
(361) 886-9100 ext.9297

### **First VP**

Cindy Perez - *CCISD*  
[cyperez@ccisd.us](mailto:cyperez@ccisd.us)  
(361) 886-9105

### **Second VP**

Luis Martinez- *Derco Aerospace*  
[Lpmjr73170@yahoo.com](mailto:Lpmjr73170@yahoo.com)  
(361) 585-5978

### **Secretary**

Kathy Cox- *Whataburger*  
[kcox@wbhq.com](mailto:kcox@wbhq.com)  
(361) 878-0493

### **Treasurer**

Cindy Johnson - *FMC*  
[cindyc.johnson@fmcti.com](mailto:cindyc.johnson@fmcti.com)  
(361) 289-3454

### **Senior Advisor**

Frank Strickland, C.P.M.  
[elnbrdwy@aol.com](mailto:elnbrdwy@aol.com)  
(361) 643-7846

### **Immediate Past President**

David Davila, C.P.M., A.P.P. –  
*TAMU-CC*  
[david.davila@tamucc.edu](mailto:david.davila@tamucc.edu)  
(361) 825-2616

## COMMITTEE CHAIRS

### **Professional Development Chair**

Frank Pimentel  
[econ.dev@att.net](mailto:econ.dev@att.net)  
(361) 937-9749

### **Programs Chair**

Annie Cruz – *DCP Midstream*  
[macruz@dcpmidstream.com](mailto:macruz@dcpmidstream.com)  
(361) 584-8503

### **Membership Chair**

OPEN

### **Public Relations Chair**

Jenny Remlinger- *Whataburger*  
[jremlinger@wbhq.com](mailto:jremlinger@wbhq.com)  
(361) 878-0866

### **Job Line Chair**

Sheila Lipstreu  
[jlipstreu@stx.rr.com](mailto:jlipstreu@stx.rr.com)  
(361) 949-2072

## **MAY DINNER MEETING May 19, 2009**

This month we are inducting the new board members and officers for the coming 2009/ 2010 year. Please come help congratulate these fine men and women! There will be no speaker this month.

**Place:** Corpus Christi Town Club, 800 N. Shoreline Blvd 6<sup>th</sup> floor.

**Time:** 6:15 to 6:45 Social/ Networking  
6:45 to 8:00 Opportunity Dinner Meeting  
8:00 to 8:15 Closing Remarks

**Cost:** \$15 for members; if your birthday is in May your dinner is free!

*Dinner Menu: Town House Salad- Mixed Greens with Carrots, Cherry Tomatoes, Cucumbers with Balsamic Vinaigrette, Chicken Cordon Bleu & Vanilla Bean Ice Cream rolled in Pecans & Caramel.*

Remember, bring a new prospective member to the monthly Opportunity Dinner meeting and his/ her dinner is free. The only requirement is that the prospective member must meet the requirements for NAPM membership and has not attended a previous dinner meeting.

Questions? Contact Sheila Lipstreu @ [jlipstreu@stx.rr.com](mailto:jlipstreu@stx.rr.com) or 949-2072.



## **April 2009 Meeting Agenda**

- Update on Membership/ Marketing Committee Plan
  - o Mission Statement
  - o Luncheon/ power point presentation 11:45 – 1:00; Around 1<sup>st</sup> of Aug.
  - o Keeping up with absentees
  - o Adding anyone interested in Purchasing
  - o Getting badges for members without badges
  - o Calling committee
  - o Incentives
    - Bring one potential member get a free meal, one time only
    - Sign up a new member and the current member gets a check for \$25
  - o Elaine has written a letter to all three Chamber of Commerce's
- Update on Golf Tournament (which has been cancelled) Need to return money
- Update on Program's Committee- May Installation of Officers
- Fall Showcase: Saturday Meeting to replace Tuesday meeting
  - o Time: 10 – 12 meet with buyers; 12 – 1 lunch and speaker
  - o Place: Hill top Community Center
  - o Date: 10/17/09
- Update on the storage unit reduction and clean-out and scanning of documents
- Update on Name Change to ISM- information sent from Jan Miller to Frank S and Frank P
- Update on new officer selection by committee

**Happy Birthday**  
**MAY BIRTHDAYS!**

Nancy Dawson May 6  
Terry Ware May 24  
John Reiter May 31

Remember, birthday celebrants, **YOUR MEAL IS FREE** this month, so be sure to attend the May meeting!



**JOB LINE**

**Express Employment** is recruiting for a Purchasing Agent. Visit their website: [www.expresspros.com](http://www.expresspros.com).

**RTA** is recruiting for a Contracts Compliance Coordinator and a Purchasing Transportation Coordinator. Visit their website: [www.ccrta.org/careers06.html](http://www.ccrta.org/careers06.html)

Following are links to the Southwest Supply Chain Forum's "Job Watch", the ISM's "Career Center", and the *Corpus Christi Caller Times*' Jobs Section to assist those of our members looking for new procurement opportunities.

- <http://www.ismswscf.org/jobs.htm>
- <http://www.ism.ws/CareerCenter/SearchJob.cfm>
- <http://www.caller2.com/careers/>
- <http://www.monster.com>
- <http://hotjobs.yahoo.com/>

Questions? Contact Sheila Lipstreu @ [jlipstreu@stx.rr.com](mailto:jlipstreu@stx.rr.com) or (361) 949-2072.

**TREASURER'S REPORT**

by **CINDY JOHNSON**

**Current Assets as of 3/31/09**

CD	\$ 27,599.62
NavyArmy Share Account	395.95
Kleberg Bank Money Market	2,313.33
Kleberg Bank Checking	5,479.13
<b>Total Current Assets</b>	<b>\$ 35,788.03</b>



**63rd Annual Southwest Supply Management Conference**

**October 7-9, 2009**

**Destination: Dallas!**



**ENERGIZE YOUR SUPPLY MANAGEMENT CAREER!**

Visit <http://www.ismswscf.org/swpc/index.htm> for more information.

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**A BIG Thank You to our past Sponsors!**

*August:* United Rentals, Sam Orta, 851-0870

*September:* Air & Filters, Sandra Taylor, 723-0130

*October:* Summus Industries, Rodney Craig, 281-340-2033

*November:* Lamar Realty, Lamar Lawson, 956-330-3525

*December:* Matheson Tri-Gas, Dan Denning, 832-296-5211

Do you know of a company that would like exposure to our Purchasing Association? Contact Elaine Coldwell @ [elainec@ccisd.us](mailto:elainec@ccisd.us) or 361-886-9100.